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**Attorneys for Plaintiffs  
JARIAHA JENKINS, individually and as  
the personal representative of the ESTATE of  
ALBERT R. JENKINS JR, the ESTATE OF ALBERT R. JENKINS JR.,  
JARIAH JENKINS as Guardian Ad Litem of minors, S.J. and A.J.**

**UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION**

JARIAHA JENKINS, individually and as personal representative of the ESTATE of ALBERT R. JENKINS JR, the ESTATE OF ALBERT R. JENKINS JR., and JARIAH JENKINS as Guardian ad Litem of minors, S.J. and A.J.

### **Plaintiffs,**

VS.

**COUNTY OF ALAMEDA**, a governmental entity; **GREGORY J. AHERN**, in his official capacity as Sheriff for the **COUNTY OF ALAMEDA**; and **DOES 1-50**, inclusive, in their individual and official capacities as Sheriff's Deputies for the **COUNTY OF ALAMEDA**.

### **Defendants.**

Case No. C10-2800 JSW

**STIPULATION AND (PROPOSED) ORDER  
SHORTENING TIME FOR HEARING ON  
PLAINTIFF'S PETITION TO APPOINT  
GUARDIAN AD LITEM AND APPROVE  
MINOR'S COMPROMISE AS MODIFIED**

Proposed Date: October 21, 2011  
Time: 1:30 p.m.  
Ctrm: 11 - 19th Floor

**Judge:** Jeffrey S. White

1 THE PARTIES, BY AND THROUGH THEIR ATTORNEYS OF RECORD, DO HEREBY  
2 STIPULATE AND AGREE that the hearing on Plaintiff's Petition for an Order Appointing Jariaha  
3 Jenkins Guardian Ad Litem for Minor S.J. and Plaintiff's Petition for Approval of Minor's  
4 Compromise shall be heard on shortened time due to the fact that the matter is scheduled for a Case  
5 Management Conference on October 21, 2011 and the parties believe it will serve and/or promote  
6 judicial economy and efficiency to have this matter heard on the same date and time.

7 Therefore, the parties do hereby stipulate and agree that the hearing on the Plaintiff's Petition  
8 for an Order Appointing Jariaha Jenkins Guardian Ad Litem for Minor S.J. and Plaintiff's Petition for  
9 Approval of Minor's Compromise shall be held October 21, 2011, at 1:30 p.m. and Defendants do  
10 hereby waive the 35-day notice requirement.

11  
12 **LAW OFFICES OF JOHN L. BURRIS**

13 October 5, 2011

/s/ Adamte D. Pointer

14  
15 **ADANTE D. POINTER**  
16 **Law Offices of John L. Burris**  
17 **Attorneys for Plaintiffs**

18 October 7, 2011

**HAAPALA, THOMPSON & ABERN, LLP**

19  
20 By: /s/ Benjamin Thompson

21 Benjamin A. Thompson  
22 Attorneys For Defendants  
23 COUNTY OF ALAMEDA and  
24 SHERIFF GREGORY J. AHERN

25 \*Mr. Thompson gave his consent that this document be  
26 electronically filed.  
27  
28

## ORDER

**IT IS HEREBY ORDERED** that the hearing on the Plaintiff's Petition for an Order Appointing Jariaha Jenkins Guardian Ad Litem for Minor S.J. and Plaintiff's Petition for Approval of Minor's Compromise shall be held ~~October 21~~, November 4, 2011, at 9:00 a.m. at the Courtroom of the Juvenile and Domestic Relations District Court, Room 100, 100 North Main Street, Roanoke, Virginia.

Defendants shall file their opposition, if any, by no later than, October 20. 2011. Upon Defendants' filing a statement of non-opposition, if any, by October 20, 2011, the hearing will be vacated.

DATED: October 12, 2011

HONORABLE JEFFREY S. WHITE  
UNITED STATES DISTRICT COURT JUDGE